Faculty of
Pharmaceutical Medicine
of the Royal Colleges of Physicians of the United Kingdom

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# ANNUAL GENERAL MEETING 2026

Meeting to be held 16:30 – 18:15 on Thursday 8 October 2026 (Hybrid)
RCPCH, 5-11 Theobalds Road, London, WC1X 8SH

| Time | No | Item | Speaker | Document(s) |
|---|---|---|---|---|
| | | | | |
| | | **PART ONE: REGULAR BUSINESS** | | |
| **16:30** | **1** | **Welcome** | President | |
| | | 1.1 Apologies for Absence | | |
| | | *Please send apologies for absence to fpm@fpm.org.uk* | | |
| | | | | |
| **16:32** | **2** | **Approval of the Minutes of the Annual General Meeting held on 24 November 2025** | President | 2.0 |
| | | | | |
| **16:33** | **3** | **President's Speech** | President | |
| | | | | |
| **16:38** | **4** | **Introduction of votes** | President | |
| | | 4.1 Special Resolution: Amended Articles of Association | | 4.1 |
| | | 4.2 Resolution: Reappointment of Auditors | | 4.2 |
| | | *Reminder, only Members (MFPM) and Fellows (FFPM) are eligible to vote. Voting will be facilitated by Mi-Voice* | | |
| | | 4.3 Questions on the resolutions | | |
| | | 4.4 Voting Opens | | |
| | | | | |
| **16:42** | **5** | **Reports from the Officers** | | |
| | | 5.1 Registrar's Report | Registrar | |
| | | 5.2 Vice President's Report | Vice President | |
| | | | | |
| **16:52** | **6** | **Finance, Audit and Risk Update** | | |
| | | 6.1 Report from the Finance, Audit and Risk Committee (FARC) | Chair of FARC | |
| | | | | |
| **17:00** | **7** | **Strategy Delivery Update** | | |
| | | 7.1 Progress vs. Strategy 2026-28 | FPM Senior Management Team | |
| | | 7.2 Chief Executive's update | Chief Executive | |
| | | | | |
| **17:12** | **8** | **Open session for questions on received reports** | President | |
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| **17:17** | **9** | **Results of the votes** | President | |
| | | | | |
| **17:18** | **10** | **Any Other Business (AOB)** | President | |
| | | *Members are requested to submit AOBs in advance to fpm@fpm.org.uk* | | |
| | | | | |
| **17:19** | **11** | **Annual General Meeting 2027** | President | |
| | | *To be held w/c 11 October 2027* | | |
| | | | | |
| **17:20** | **12** | **Close of formal proceedings** | President | |
| | | | | |
| **17.20** | **13** | **Set-up of Part Two** | President | |
| | | | | |
| **FIVE MINUTE BREAK** | | | | |
| | | | | |
| **PART TWO: OPEN DIALOGUE & INPUT** | | | | |
| **17:30** | **14** | **Facilitated Breakout Sessions** | Various | |
| | | Room one: Careers and Community (in-person) | | |
| | | Room two: Policy and Advocacy (online) | | |
| | | Room three: Membership and standards (online) | | |
| | | | | |
| **18:10** | **15** | **Summary and next steps** | | |
| | | | | |
| **18:15** | | **MEETING ENDS** | | |